# PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.

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#### FACSIMILE COVER SHEET

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TOTAL NU	MBER OF PAGES BEING SENT (	INCLUDING COVER SH	EET): 17
[ ] Original	documents to follow by mail	[X] No	originals will be sent
DATE:	May 19, 2005		
TO:	Examiner Robert L. Schilling Group Art Unit 1752	FAX#:	703-872-9306
PHONE #:	571-272-1335		
Application Applicant: Due Date:	No.: 10/797,636 Paulson, Bradley A. et al May 19, 2005	OUR REF.: 31	136.03US02
FROM: PHONE #:	Kimberly K. Baxter 612- 349-5750		
Attac	ched please find the following for fil	ing in the above-identified	application.
(1) (2) (3)	Amendment in response to Office Petition for Extension of Period f Amendment Transmittal		
	Kir	spectfully submitted,  aberly K. Baxter sistration No. 40,504	RECEIVE MAY 23 201 OIPE/JCWS
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the date shown b	that this paper is being transmitted by facsimile relow.  9, 2005	o the U.S. Patent and Trademark O	ffice, Fax No. 703-8 2-9306 on
Date	Kim	perly K. Baxter	7

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Attorney Docket No. 3136,13US02

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Telephone: (612) 349-5740 Facsimile: (612) 349-9266

AMENDMENT TRANSMITTAL

In re the application of:

Paulson, Bradley et al.

Confirmation No.: 4740

Application No.:

10/797,636

Examiner: Schilling, Richard L.

Filed:

March 10, 2004

Group Art Unit: 1752

For:

Manufacturing of Self-Contained Imaging Assembly for Identification Card Applications

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

[X] Amendment (13 pages).

[X] Petition for Extension of Period for Response.

[ ]

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	A:d'l Fe:	
Toral	14	-[14]**	= 0	x 25	\$0		x 50	\$	
Indep.	14	-[14]***	= 0	x 100	\$0		x 200	\$	
Mult. Dep.			=	+ 180	\$0		+ 360	\$	
				TOTAL	\$0	OR	TOTAL	5	

<sup>[ ]</sup> First Presentation of Multiple Dependent Claim [MDC]

If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[X]

Application No. 10/7!7,636

A check in the amount of \$\_\_\_\_ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,

Kimberly K. Baxter
Registration No. 40,504

Please grant any extension of time necessary for entry: charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-172-9306 on the date shown below.

May 19, 2005

Date

Kimberly K. Bayter

Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

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# MAY 1 9 2005

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3136.037 JS02

Paulson, Bradley et al

Confirmation No.: 4740

Application No.:

10/797,636

Examiner: Schilling, Richard L.

Filed:

March 10, 2004

Group Art Unit: 1752

For:

Manufacturing of Self-Contained Imaging Assembly for Identification Card Applications

#### **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

### **INTRODUCTORY COMMENTS**

In response to the Office Action of November 19, 2004 and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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May 19, 2005	Kembly & Bath	
Date	Kimberly K. Baxter	